

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2006

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on S.B. 112, CENTERS OF EXCELLENCE AMENDMENTS, by Senator T. Hatch.

Respectfully,

David N. Cox Committee Chair

Voting: 7-0-0

1 SB0112.HC1.WPD 2/1/06 9:26 am ahunsaker/ALH JLW/ALH





